

**PUBLIC SERVICE COMMISSION OF WISCONSIN**

Investigation of Wisconsin Public Service Corporation Development of  
Alternative Low-Income Assistance Programs, Including a Potential  
Percentage of Income Payment Pilot

6690-UI-101

Public Service Commission of Wisconsin  
RECEIVED: 6/5/2023 12:34:05 PM

**PUBLIC INPUT SESSION AGENDA**

<b>Event Date:</b>	<b><u>Monday, June 12, 2023 at 12:00 p.m. and 5:30 p.m.</u></b>
<b>Event Location:</b>	<b>Combined Meeting Room 1&amp;2 Brown County Central Library 515 Pine Street Green Bay, Wisconsin</b>

**Option for Virtual Attendance via Zoom at:**

<https://us02web.zoom.us/j/83445662913?pwd=Y1Nvc0RPMElhVEtpUWpjcDNQazdzdz09>

Meeting ID: 834 4566 2913 Passcode: 818708

Join Zoom via phone at 1 (312) 626 6799 US (Chicago)

Commission staff will hold a public input session in this investigation on Monday, June 12, 2023, at 12:00 p.m. – 2:00 p.m. and 5:30 p.m. – 7:30 p.m., in the Brown County Library, Conference Rooms 1 and 2, located on the lower level at the Central Library, 515 Pine Street, Green Bay, Wisconsin. This public input session will facilitate dialogue between all interested parties and attendees and provide utility customers an opportunity to share first-hand perspectives that will be beneficial in the consideration of alternative low-income assistance programs, including a potential percentage of income payment pilot.

Persons with information or perspectives on low-income assistance programs are encouraged to attend the public input session in person or virtually. Public comments will be gathered at this public input session for use in the continued investigation of alternative low-income assistance programs. The same agenda will be used and the same information will be presented at both the afternoon and evening sessions.

**AGENDA**

Afternoon session times are listed first, followed by evening session times in parentheses

**11:45 (5:15) Staff room preparation, doors open**

**12:00 (5:30) Welcome by Commission Staff**

- Housekeeping and ground rules – respect and share perspectives.
- Brief background on docket and public input session.

**12:10 (5:40) Presentation on Percentage of Income Payment Program (PIPP) and existing low-income assistance programs**

**12:30 (6:00) Open Discussion and Question Time**

- Commission staff, consumer advocates, and utility staff available at stations to answer questions or share information on existing programs or Commission processes.
- Commission staff available for receiving comments.
- Area available for small group discussions before submitting comments.

**1:20 (6:50) Listening Session – Open Feedback**

- Members of the public that want to share specific feedback are invited to comment.
- Discussion questions:
  - What have you learned?
  - What do you hope to see on the topic of low-income assistance programs?
  - What is the most important item you think should be part of a PIPP (or other low-income assistance program)?

**1:50 (7:20) Wrap-up and Next Steps**

- Staff will discuss the next steps in the process and how comments will be used.

No formal action will be taken by the Commission at this event.

**PUBLIC INPUT SESSION PARTICIPATION.** To assist with event preparation, the Commission requests that attendees register ahead of time on or before June 9, 2023. To register, please select the website link below for the session you wish to attend:

Afternoon Session - 12:00 p.m. – 2:00 p.m.:

<http://events.constantcontact.com/register/event?llr=oxir98jab&oeidk=a07ejsyo9ur435db711>



Evening Session – 5:30 p.m. – 7:30 p.m.:

<http://events.constantcontact.com/register/event?llr=oxir98jab&oeidk=a07ejsyo9rx29bfa073>



If you cannot attend the event, but want to make a comment, you can do so through the Commission’s website at <http://psc.wi.gov> where you can scroll to the bottom of the webpage and under “e-services” select “File a Public Comment”, then locate docket 6690-UI-101. Please note that comments will be made available to the public via the Commission’s Electronic Records Filing System. Personally-identifying information, including your name and/or address is not edited or deleted from submissions.

To receive electronic notifications when new documents are filed in this docket, go to ERF - [EZ Subscriptions](#) and follow the instructions to subscribe to this docket. To view documents in this investigation at any time, users may: (1) go to the Commission's E-Services Portal at <http://apps.psc.wi.gov>, (2) enter "6690-UI-101" in the box labeled "Quick Single Docket Search," and (3) select "Documents."

**AMERICANS WITH DISABILITIES ACT.** The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to participate in this docket or who needs to obtain this document in a different format should contact the docket coordinator listed below. The Brown County Library is physically accessible to individuals with disabilities through the entrances on the first floor. Parking for people with disabilities is available in the library's parking lot. This event is also able to be participated in with Zoom, and will provide: (1) the image of the face of each person speaking, and (2) closed captioning.

If you need an interpreter, translator, materials in alternate formats, or other accommodations to access this service, activity, or program, please call the phone number below by June 5, 2023.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otras adaptaciones para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación antes del 5 de Junio de 2023.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab no ua ntej Lub Rau Hli 5, 2023.

**CONTACT.** Please direct questions about this docket or the event to the Commission's case coordinator, Kara McFerren, at (608) 267-2891 or [Kara.McFerren1@wisconsin.gov](mailto:Kara.McFerren1@wisconsin.gov).

KM:kle:jac DL:01949115